

AO 120 (Rev. 3/04)

<b>TO:</b> Mail Stop 8 Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450	<b>REPORT ON THE          FILING OR DETERMINATION OF AN          ACTION REGARDING A PATENT OR          TRADEMARK</b>
--	--

In Compliance with 35 U.S.C. § 290 and/or 15 U.S.C. § 1116 you are hereby advised that a court action has been  
 filed in the U.S. District Court for the District of Columbia on the following ☒ Patents or ☐ Trademarks:

DOCKET NO. 07cv796	DATE FILED 5/1/2007	U.S. DISTRICT COURT for the District of Columbia
<b>PLAINTIFF</b>  GRAFF/ROSS HOLDINGS LLP North Michigan Avenue, Suite 1616 Chicago, IL 60611		<b>DEFENDANT</b>  FEDERAL HOME LOAN MORTGAGE CORPORATION 8200 Jones Branch Drive McLean, VA 22102
<b>PATENT OR TRADEMARK NO.</b>	<b>DATE OF PATENT OR TRADEMARK</b>	<b>HOLDER OF PATENT OR TRADEMARK</b>
1 6,192,347	2/20/2001	GRAFF/ROSS HOLDINGS LLP
2 7,152,044	12/19/2006	GRAFF/ROSS HOLDINGS LLP
3		
4		
5		

In the above—entitled case, the following patent(s)/ trademark(s) have been included:

<b>DATE INCLUDED</b>	<b>INCLUDED BY</b>		
	<input type="checkbox"/> Amendment <input type="checkbox"/> Answer <input type="checkbox"/> Cross Bill <input type="checkbox"/> Other Pleading		
<b>PATENT OR TRADEMARK NO.</b>	<b>DATE OF PATENT OR TRADEMARK</b>	<b>HOLDER OF PATENT OR TRADEMARK</b>	
1			
2			
3			
4			
5			

In the above—entitled case, the following decision has been rendered or judgement issued:

<b>DECISION/JUDGEMENT</b>

<b>CLERK</b> Greg Hughes, Interim Clerk	<b>(BY) DEPUTY CLERK</b> /s/ Nicole Wilkens	<b>DATE</b> 1/20/2010
--	--	--------------------------

Copy 1—Upon initiation of action, mail this copy to Director    Copy 3—Upon termination of action, mail this copy to Director  
 Copy 2—Upon filing document adding patent(s), mail this copy to Director    Copy 4—Case file copy